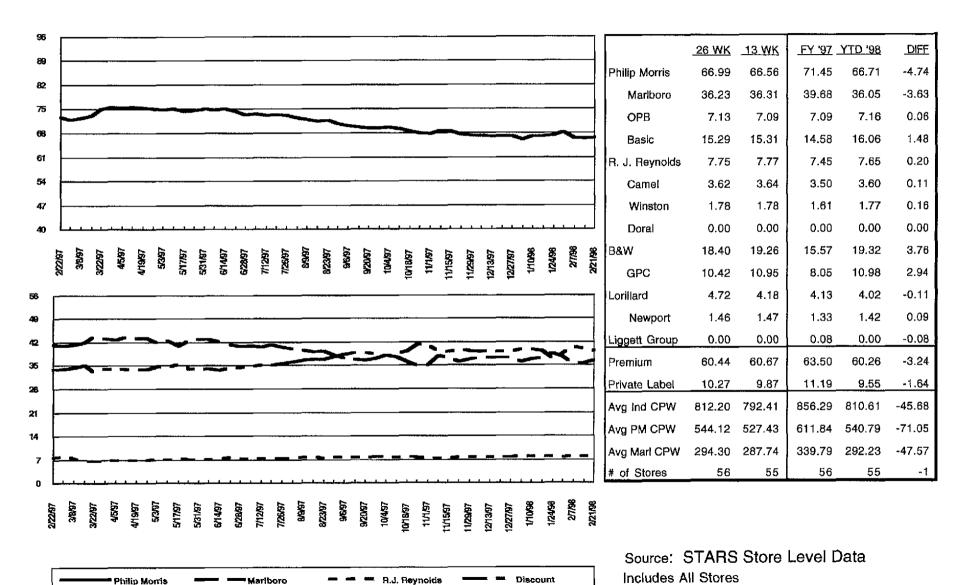
## CHEAPER - REGION 5 THROUGH W/E 2/21/98



Source: https://www.industrydocuments.ucsf.edu/docs/gjkn0004

771850177

Category

Leadership Accounts Package